State of South Dakota Statement of Financial Interest Governor's Appointees

To be filed with: Secretary of State, State Capitol, Pierre, SD 57501

1. Name: David Lust	
2. Address: 506 6th Street P.O. Box 8045 Rapid City, S	SD 57709
3. Appointed Office: South Dakota Ellsworth Development At	ıthority
4. What is your occupation or profession?	
5. List any enterprise in which you, your spouse, or minor children control more than 10 percent of, or contributed more than \$2,000 to, your family income in the preceding calendar year. Steven Lust Automotive Pendant Properties, LLC Plaza View, LLC	6. What is the nature of your association with each? (The value of the financial interest need not be reported.) minority equity owner
Cynomous Blue, LLC	
7. List any enterprise in which you, your spouse, or minor children control more than 10 percent of the capital stock.	8. What is the nature of your association with each?
Midas Enterprises, LLC	minotity equity owner
State of South Dakota	SS Verification
County of Pennington	
I have reviewed my Statement of Financial Interreported thereon is a complete, true, and accur the preceding calendar year.	
Subscribed and sworn to before me this _28	day of January, 2016.
(SEAL)	Officer Administering Oath
	My Commission Expires: Beverly J. Schooley Notary Public My Commission Expires July 19, 2018

Executive Appointment Senate Confirmation Information

Name:			
	David Lust		
Address:			
506 6th Street P.O. Box 8045 Rapid City, SD 57709			
Но	me Phone:	Office Phone:	
	(605)	(605) 6057193484	
1.	1. Do you serve on any other state board or commission? (If yes, please list.)		
	South Dakata Board of Medical and Osteopathic Examiners		
2.	Reason for vacancy:		
	Term limited		
3.	This appointee replaces:		
	Kent Mundon		
4.	Statutory requirement for the composition of this board or commission:		
	Chapter 1-16J of the South Dakota Codified Laws		
5.	Statutory requirement for this appointment:		
	Chapter 1-16J of the South Dakota C	odified Laws	
6.	 Educational background. (Specify any degrees or special training you have received including the dates and institutions from which degrees have been awarded.) 		
	B.A Dartmouth College, 1990		
	J.D USD School of Law, 1997	u .	
7.	Occupation(s) for the past ten years. Please includescription of your duties.	de the name of your employer(s) and the	
	Attorney at Gunderson, Palmer, Nelson & A	Ashmore - Partner	

8. Background, and experience in the area of appointment.
9. Please state your interest in this appointment. For example, what would you like to see accomplished?
Long-term stability for Ellsworth Air Force Base and expansion of its mission.
10. And years a magintamed labbraigt? If an fam rush and?
10. Are you a registered lobbyist? If so, for whom?
11. Other members of the board or commission:
A member list will be provided to the Senate
and the property of the country of t